



XH-C6 Sociology

C6.1 Sociological Theory

C6.1.1 Classical Sociological Traditions: Emile Durkheim (Social Solidarity, Social Facts, Religion, Functionalism, Suicide, Anomie, Division of Labour, Law; Max Weber (Types of authority, Social action, Protestant ethic and the spirit of capitalism, Bureaucracy, Ideal type, Methodology); Karl Marx: Class and class conflict, dialectical and historical materialism, capitalism, surplus value, alienation).

C6.1.2 Structural-Functionalism and Structuralism: Bronislaw Malinowski; A.R. Radcliffe-Brown, Talcott Parsons (AGIL, Systems approach), Robert K. Merton (Middle range theory, reference groups, latent and manifest function), Claude Levi Strauss (Myths, Structuralism).

C6.1.3 Hermeneutic and Interpretative Traditions: G.H. Mead, Alfred Schutz (Phenomenology); Harold Garfinkel (Ethnomethodology); Erving Goffman (Symbolic interaction, dramaturgy); Clifford Geertz (Culture, thick description).

C6.1.4 Post-Modernism, Post-Structuralism and Post-Colonialism: Pierre Bourdieu, Michel Foucault, Jurgen Habermas, Anthony Giddens, Frankfurt School.

C6.1.5 Conflict Theory: Ralf Dahrendorf; C Wright Mills.

C6.1.6 Indian Thinkers: M.K. Gandhi, B.R. Ambedkar, Radha Kamal Mukherjee, G. S. Ghurye, M.N. Srinivas, Irawati Karve.

C6.2 Research Methodology and Methods

C6.2.1 Conceptualizing Social Reality: Philosophy of Science; Scientific Method and Epistemology in Social Science; Hermeneutic Traditions; Objectivity and Reflexivity in Social Science; Ethics and Politics of research.

C6.2.2 Research Design: Reading Social Science Research, Data and Documents; Induction and Deduction; Fact, Concept and Theory; Hypotheses, Research Questions, Objectives.

C6.2.3 Quantitative and Qualitative Methods: Ethnography; Survey Method; Historical Method; Comparative Method.

C6.2.4 Research Techniques: Sampling; Questionnaire and Schedule; Statistical Analysis; Observation, Interview and Case study; Interpretation, Data Analysis and Report Writing.



C6.3 Sociological Concepts

C6.3.1 Sociological Concepts: Social Structure; Culture; Network; Status and Role; Identity; Community; Socialization; Diaspora; Values, Norms and Rules; Personhood, Habitus and Agency; Bureaucracy, Power and Authority; Self and society.

C6.3.2 Social Institutions: Marriage, Family and Kinship; Economy; Polity; Religion; Education; Law and Customs.

C6.3.3 Social Stratification: Social Difference, Hierarchy, Inequality and Marginalization: Caste and Class; Status and Power; Gender, Sexuality and Disability; Race, Tribe and Ethnicity.

C6.3.4 Social Change: Evolution and Diffusion; Modernization and Development; Social Transformations and Globalization; Social Mobility –Sanskritization, Educational and Occupational change.

C6.4 Agrarian Sociology and Rural Transformation: Rural and Peasant Society; Caste-Tribe Distinction and Continuum; Agrarian Social Structure and Emergent Class Relations; Land Ownership and Agrarian Relations; Decline of Agrarian Economy, De-Peasantization and Agrarian Change; Agrarian Unrest and Peasant Movements; Feudalism, Mode of production debate; Land reforms; Panchayati Raj; Rural development programmes and community development; Green revolution and agricultural change; Peasants and farmers movements.

C6.5 Family, Marriage and Kinship; Theoretical Approaches: Structural-Functionalist, Alliance and Cultural; Gender Relations and Power Dynamics; Inheritance, Succession and Authority; Gender, Sexuality and Reproduction; Children, Youth and Elderly; Emotions and Family; Emergent Forms of Family; Changing Marriage Practices; Changing Care and Support Systems; Family Laws; Domestic Violence and Crime against Women; Honour Killing.

C6.6 Indian Society/Sociology of India: Colonial, Nationalist, Indological perspectives (G.S. Ghurye); Structural-Functional approach (M.N. Srinivas); Dialectical approach (A.R. Desai); Subaltern studies (R. Guha); Non Brahmin perspectives (Phule, Dr. Babasaheb Ambedkar); Feminist perspectives (LeelaDube, SharmilaRege); Social Institutions – Family, Kinship, Household, Village and Urban Settings; Social Stratification – Caste, Class, Tribe and Gender; Tradition and Modernity (M.N. Srinivas, Yogendra Singh, Dipankar Gupta); Peasants and agrarian sociology (Andre Beteille, A.R. Desai, D.N. Dhanagare); Village studies; Communalism and Secularism.

C6.7 Social Movements

C6.7.1 Introduction to Social Movements: Nature, Definitions, Characteristics; Social Movement and Social Change; Types of social movements (Reform, Rebellion, Revival, Revolution, Insurrection, Counter Movement).



C6.7.2 Theories of Social Movements: Structural–functional; Marxist; Resource Mobilization Theory; New Social Movements.

C6.7.3 Social Movement in India with Specific Reference to Social Basis, Leadership, Ideology and Actions: Peasant movement; Labour movement; Dalit movement; Women’s movement, Environmental movement.

C6.7.4 Social Movements, Civil Society and Globalization: Social movement and its relationship with state and civil society; Social movements and impact of globalization: Debates; Issues of citizenship.

C6.8 Sociology of Development

C6.8.1 Perspectives on the Study of Development: Definitions and Indices; Liberal, Marxist, and Neo-Marxist Perspectives (Dependency theory, World Systems); Epistemological Critiques of Development.

C6.8.2 State and Market: Institutions and ideologies: Planned Development and Society; Globalisation and Liberalization.

C6.8.3 The Micro-Politics of Development: Transforming Communities: Maps and Models; Knowledge and Power in Development; Re-inventing Development: Subaltern Movements; Post-colonial development; Decentralization and devolution; Participatory approaches.

C6.8.4 Sustainable Development: Post-sustainable development; Development, violence and inequality; Post-structural perspectives (Escobar); Alternative development paradigms; Feminist critique; Human development.